

**RUTAN & TUCKER, LLP**

Attorneys at Law

611 Anton Boulevard, 14th Floor

Costa Mesa California 92626-1931

Mailing Address: Post Office Box 1950, Costa Mesa, California 92628-1950

Telephone: 714.641.5100

Facsimile 714.546.9035

RECEIVED  
CENTRAL FAX CENTER

MAR 07 2006

**FACSIMILE TRANSMISSION**

DATE: MARCH 7, 2006

TO: Hard Copy to Follow via Mail: NO

NAME	FAX NO.	PHONE NO.
USPTO Mail Stop Amendment  Group Unit 2832 Examiner: Michael Friedhofer	571-273-8300	571-272-1992

FROM: Jacquelyn Campbell - 2279

RE: U.S. Patent Application No. 10/522700  
Low Profile Rotary Switch With Detent in the Bushing  
Donald Horton, et al.

CLIENT/MATTER NO.: 020512.0007US

NUMBER OF PAGES, INCLUDING COVER: 15

## MESSAGE:

Please see the attached Response to Office Action. Thanks.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR AGENT RESPONSIBLE TO DELIVER THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

If there are problems receiving this Fax Transmission please call 714 641.5100, Ext. 1235

2279/020312 0007US-

JAC/03/07/06

RECEIVED  
CENTRAL FAX CENTER

MAR 07 2006 PATENT

Practitioner's Docket No. 020512.0007US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Donald L. Horton, William J. Miller

Application No.: 10/522,700

Group No.: 2832

Filed: 01/27/2005

Examiner: Michael Friedhofer

For: Low Profile Rotary Switch With Detent in the Bushing

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

- 1 Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is a small entity. A statement was already filed.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

---

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***  
(When using *Express Mail*, the *Express Mail* label number is mandatory;  
*Express Mail* certification is optional.)

---

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

Is deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

C with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

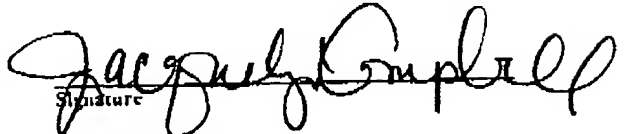
Is as "Express Mail Post Office to Addressee"

Mailing Label No. \_\_\_\_\_ (mandatory)

## TRANSMISSION

X Facsimile transmitted to the Patent and Trademark Office, (571) 273 - 8300.

Date 3/7/06

  
Signature  
Jacquelyn Campbell

(type or print name of person certifying)

\* Only the date of filing ( \* 1.6 ) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under \* 1.8 continues to be taken into account in determining timeliness. See \* 1.703(f). Consider "Express Mail Post Office to Addressee" ( \* 1.10 ) or facsimile transmission ( \* 1.6(d) ) for the reply to be recorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal--page 1 of 2

RECEIVED  
CENTRAL FAX CENTER

MAR 07 2006

## FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	14	- 20	= 0	x \$ 25.00	= \$	0.00	
INDEP.	3	- 3	= 0	x \$ 100.00	= \$	0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$	0.00	
				TOTAL ADDIT. FEE	\$	0.00	

No additional fee for claims is required.

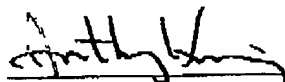
## FEE DEFICIENCY

5. If an additional extension and/or fee is required, charge Account No. 502191.

If an additional fee for claims is required, charge Account No. 502191.

Date:

3-7-06



Anthony King  
 Registration No. 49063  
 Rutan & Tucker, LLP  
 611 Anton Blvd., Suite 1400  
 Costa Mesa, Ca 92626  
 US  
 714-641-5100  
 Customer No. 34284

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

**RECEIVED  
CENTRAL FAX CENTER  
MAR 07 2006**

**Appl No.: 10/522,700  
Applicant: Donald Horton  
Filing Date: 01/27/2005  
Art Unit: 2832  
Examiner: Michael A. Friedhofer  
Attorney Docket No.: 020512.0007US**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**RESPONSE TO OFFICE ACTION**

**Sir:**

This paper responds to the Office Action dated December 23, 2005. Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Amendments to the Drawings** begin on page 5 of this paper and include an attached new sheet.

**Remarks/Arguments** begin on page 6 of this paper.

**An Appendix** including amended drawing figures is attached following page 11 of this paper.

Attorney Docket No.020512.0007US

1